



CITY OF JAMAICA BEACH

16628 San Luis Pass Road in City Council Chambers
5264 Jamaica Beach
Jamaica Beach, Texas 77554
PH (409) 737-1142 FAX (409) 737-5211
www.ci.jamaicabeach.tx.us



CITY COUNCIL REGULAR MEETING AGENDA

MARCH 18, 2019
6:00 P.M.

CALL TO ORDER

PLEDGES OF ALLEGIANCE TO THE U.S. AND TEXAS FLAGS

ROLL CALL OF ALDERMEN

PUBLIC COMMENTS (LIMITED TO THREE (3) MINUTES PER PERSON)

ITEMS FOR CONSIDERATION:

1. CONSIDER FOR ACTION APPROVING THE FOLLOWING MINUTES:
 - a. WORKSHOP MEETING – FEBRUARY 4, 2019
 - b. REGULAR MEETING – FEBRUARY 18, 2019
2. CONSIDER FOR ACTION GIVING THE CITY STAFF DIRECTION REGARDING THE ROADWAY REFLECTIVE DELINEATORS ON JAMAICA COVE.
3. CONSIDER FOR ACTION REVISING THE ORDER OF ELECTION & ISSUING THE NOTICE OF GENERAL ELECTION FOR THE MAY 4, 2019 CITY OFFICERS GENERAL ELECTION.
(CONSIDERAR PARA LA ACCION REVISAR LA ORDEN DE ELECCIÓN Y EMITIR EL AVISO DE ELECCIÓN GENERAL PARA LA ELECCIÓN GENERAL DE OFICIALES DE LA CIUDAD DE 4 DE MAYO DE 2019.)
4. CONSIDER FOR ACTION EXTENDING THE SOLID WASTE (GARBAGE) COLLECTION CONTRACT WITH AMERIWASTE FOR AN ADDITIONAL THREE (3) YEARS WITH A RATE INCREASE UPON THE CONTRACT RENEWAL DATE, DELEGATING THE CITY ADMINISTRATOR AS THE CONTRACTING OFFICER.
5. CONSIDER FOR ACTION APPROVING AN ORDINANCE AMENDING ORDINANCE 2016-2 PROVIDING FOR SOLID WASTE DISPOSAL SERVICE WITHIN THE CONFINES OF THE CORPORATE LIMITS OF THE CITY OF JAMAICA BEACH, TEXAS, AS AMENDED, PROVIDING THE RATE FOR RESIDENTIAL GARBAGE COLLECTION; AND PROVIDING FOR AN EFFECTIVE DATE.
6. CONSIDER FOR ACTION APPROVING A RESOLUTION AUTHORIZING THE AERIAL SPRAYING FOR MOSQUITOS BY THE GALVESTON COUNTY MOSQUITO CONTROL DISTRICT.
7. CONSIDER FOR ACTION PURCHASING A REFURBISHED SURF RAKE TO CLEAN THE BEACH, IN AN AMOUNT NOT TO EXCEED \$43,000, FUNDING FROM 35200 BEACH TOURISM AND 13008 BEACH M&R.
8. CONSIDER FOR ACTION AUTHORIZING THE POLICE CHIEF TO CREATE A POLICE ADVISORY COMMITTEE AND APPOINT ITS MEMBERS.
9. CONSIDER FOR ACTION GIVING THE CITY STAFF DIRECTION REGARDING THE DUNE PROTECTION AND BEACH PLAN.

CITY ADMINISTRATOR'S REPORT
MAYOR'S REPORT
ALDERMEN REPORTS
POLICE REPORT

ADJOURN

CITY HALL IS WHEELCHAIR ACCESSIBLE, AND ACCESSIBLE PARKING SPACES ARE AVAILABLE. REQUESTS FOR ACCOMMODATIONS OR INTERPRETIVE SERVICES MUST BE MADE 72 HOURS PRIOR TO THIS MEETING. CONTACT THE CITY SECRETARY AT 409-737-1142 FOR FURTHER INFORMATION.

CERTIFICATION

I CERTIFY THAT A COPY OF THE MARCH 18, 2019 AGENDA OF ITEMS TO BE CONSIDERED BY THE CITY OF JAMAICA BEACH CITY COUNCIL WAS POSTED ON THE CITY HALL BULLETIN BOARD ON MARCH 15, 2019 BY 1:00PM.

LUPE RUSHING, CITY SECRETARY

I CERTIFY THAT THIS AGENDA WAS REMOVED BY ME FROM THE CITY HALL BULLETIN BOARD ON _____ DAY OF _____, 2019.

_____ TITLE: _____