



CITY OF JAMAICA BEACH

16628 San Luis Pass Road in City Council Chambers
5264 Jamaica Beach
Jamaica Beach, Texas 77554
PH (409) 737-1142 FAX (409) 737-5211
www.ci.jamaicabeach.tx.us



CITY COUNCIL REGULAR MEETING AGENDA

FEBRUARY 18, 2019
6:00 P.M.

CALL TO ORDER

PLEDGES OF ALLEGIANCE TO THE U.S. AND TEXAS FLAGS

ROLL CALL OF ALDERMEN

PUBLIC COMMENTS (LIMITED TO THREE (3) MINUTES PER PERSON)

ITEMS FOR CONSIDERATION:

1. CONSIDER FOR ACTION APPROVING THE FOLLOWING MINUTES:
 - a. WORKSHOP MEETING – JANUARY 7, 2019
 - b. REGULAR MEETING – JANUARY 21, 2019
2. CONSIDER FOR ACTION APPROVING THE CITY OF JAMAICA BEACH STREET AND DRAINAGE IMPROVEMENT PROJECTS PROPOSED BY CITY STAFF, FUNDING FROM THE GALVESTON COUNTY MOBILITY BOND ALLOTMENT.
3. CONSIDER FOR ACTION GIVING CITY STAFF DIRECTION REGARDING THE PLACEMENT OF ROADWAY REFLECTIVE DELINEATORS ON JAMAICA COVE.
4. CONSIDER FOR ACTION AWARDED THE BID TO INSTALL PALAPAS AT THE CITY POOL TO PERFECT PALAPAS, IN AN AMOUNT OF \$28,650, FUNDING FROM 40090 BUILDING/POOL M&R.
5. CONSIDER FOR ACTION APPROVING THE CITY AND JBIC JOINT PARK BEAUTIFICATION PROJECT, CITY'S COST SHARE AMOUNT NOT TO EXCEED \$15,000, FUNDING FROM 50035 RESERVE PARK FUNDS.
6. CONSIDER FOR ACTION APPROVING THE MARDI GRAS AND EASTER EVENTS AT THE CITY PARK, IN AN AMOUNT NOT TO EXCEED \$1,500, FUNDING FROM 50035 RESERVE PARK FUNDS.
7. CONSIDER FOR ACTION APPROVING THE PURCHASE OF A POLICE DEPARTMENT BOAT, IN AN AMOUNT NOT TO EXCEED \$16,000, FUNDING FROM 35180 TOURISM SECURITY AND 50026 PD VEHICLE/EQUIPMENT PURCHASE.

CITY ADMINISTRATOR'S REPORT

MAYOR'S REPORT

ALDERMEN REPORTS

POLICE REPORT

ADJOURN

CITY HALL IS WHEELCHAIR ACCESSIBLE, AND ACCESSIBLE PARKING SPACES ARE AVAILABLE. REQUESTS FOR ACCOMMODATIONS OR INTERPRETIVE SERVICES MUST BE MADE 72 HOURS PRIOR TO THIS MEETING. CONTACT THE CITY SECRETARY AT 409-737-1142 FOR FURTHER INFORMATION.

CERTIFICATION

I CERTIFY THAT A COPY OF THE FEBRUARY 18, 2019 AGENDA OF ITEMS TO BE CONSIDERED BY THE CITY OF JAMAICA BEACH CITY COUNCIL WAS POSTED ON THE CITY HALL BULLETIN BOARD ON FEBRUARY 15, 2019 BY 1:00PM.

LUPE RUSHING, CITY SECRETARY

I CERTIFY THAT THIS AGENDA WAS REMOVED BY ME FROM THE CITY HALL BULLETIN BOARD ON _____ DAY OF _____, 2019.

_____ TITLE: _____